

## **NUTLEY BOARD OF EDUCATION COMMITTEE ASSIGNMENTS 2026**

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| <b><u>Academic</u></b><br>Responsibility: Superintendent /<br>Director of Curriculum & Instruction                            | L. Danchak-Martin, <b>Chairperson</b><br>T. Quirk<br>S. DelPiano |
| <b><u>Administration</u></b><br>Responsibility: Superintendent                                                                | S. Balsamo, <b>Chairperson</b><br>N. Scotti<br>S. Gilberti       |
| <b><u>Finance</u></b><br>Responsibility: Superintendent /<br>Business Administrator                                           | D. Fragnals, <b>Chairperson</b><br>S. Ferraro<br>T. D'Elia       |
| <b><u>Policy - Legislation &amp; Legal</u></b><br>Responsibility: Superintendent                                              | N. Scotti, <b>Chairperson</b><br>S. Balsamo,<br>S. Gilberti      |
| <b><u>ADHOC – Budget Committee</u></b><br><b>(appointments made only if needed)</b><br>Responsibility: Business Administrator | TBD<br>TBD<br>TBD                                                |

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| <b><u>Representatives to PTOs:</u></b><br><br><b>Nutley High School:</b> T. Quirk<br><b>JHWMS School:</b> N. Scotti &<br>S. DelPiano (alternate)<br><b>Lincoln School:</b> D. Fragnals<br><b>Radcliffe School:</b> T. D'Elia<br><b>Spring Garden School:</b> S. Gilberti<br><b>Washington School:</b> S. Balsamo<br><b>Yantacaw School:</b> L. Danchak-Martin<br><b>PT Council:</b> S. Ferraro & T. D'Elia<br><br><b><u>Please Note:</u></b><br><br><i>If you cannot make a meeting, please contact<br/> the President or Vice President.</i> | <b><u>Representatives to:</u></b><br><br><b>NJ School Board Association:</b> S. Ferraro & S. Balsamo<br><b>Essex County School Boards Assoc:</b> S. Gilberti & N. Scotti<br><b>Third Half Club:</b> S. Ferraro & T. D'Elia<br><b>Music Boosters Association:</b> S. Balsamo & S. Ferraro<br><b>Academic Booster Club:</b> L. Danchak-Martin & T. Quirk<br><b>Friends of Nutley Singers:</b> S. DelPiano & D. Fragnals<br><b>Baseball Booster:</b> S. Balsamo & S. DelPiano<br><b>Crew Boosters:</b> L. Danchak- Martin & S. Gilberti<br><b>Hockey Boosters:</b> S. DelPiano & T. D'Elia<br><b>Football Boosters:</b> T. D'Elia & S. Ferraro<br><b>Soccer Boosters:</b> D. Fragnals & T. Quirk<br><b>Lacrosse Boosters:</b> S. Gilberti & N. Scotti<br><b>Wrestling Boosters:</b> S. DelPiano & S. Balsamo<br><b>Basketball Boosters:</b> N. Scotti & S. Balsamo<br><b>Sp. Ed Parents Advisory Committee:</b> S. Ferraro / T. D'Elia / T. Quirk<br><b>Education Association of Nutley:</b> T. D'Elia & T. Quirk |
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| <b>Strategic Planning Committees: Curriculum and Programming:</b> T. D'Elia & N. Scotti<br><b>Health and Wellness:</b> S. DelPiano/ L. Danchak-Martin/ D. Fragnals<br><b>Infrastructure and Configuration:</b> S. Ferraro & S. Gilberti<br><b>Safety and Security:</b> T. Quirk & S. Balsamo |
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## **NUTLEY BOARD OF EDUCATION COMMITTEE ASSIGNMENTS 2026**

### **ADHOC:**

**Special Education Commission:** S. Ferraro / T. D'Elia / T. Quirk

**Long Range Facilities:** S. Balsamo **(Chair)** / S. Ferraro / L. Danchak -Martin

**Negotiations:** T. D'Elia **(Chair)** / L. Danchak-Martin / T. Quirk / N. Scotti

**Municipal Communications Comm:** S. Ferraro **(Chair)** / T. D'Elia / S. Balsamo

**Essex County Vo-Tech:** TBD recommended by Superintendent

**Garden State Coalition:** TBD recommended by Superintendent

**Athletic:** S. Ferraro / D. Fragnals / S. Balsamo

**Technology:** D. Fragnals / S. Balsamo