

# 2021-2022 School Performance Reports

Academic Committee: April 11, 2023  
Board of Education Meeting: April 24, 2023

Kent Bania, Superintendent of Schools

Janine Loconsolo, Assistant Superintendent of Schools: Curriculum and Instruction



# 2021-2022 School Performance Reports

- The School Performance Reports reflect the New Jersey Department of Education's (NJDOE) commitment to providing parents, students, and school communities with a large variety of information about each school and district.
- These reports can be used as a tool to help evaluate **whether all students have equitable access** to high quality education.
- Communities are encouraged to use these reports to learn more, **start conversations**, and engage.
- Along with the detailed School Performance Reports for each school, district, and state, Summary Reports for each school and district are also available.

# 2021-2022 Report Updates

- The 2021-2022 reports include nearly all data that was previously reported prior to the COVID-19 pandemic, such as assessment results and accountability data.
- However, the 2021-2022 reports will not include student growth data as measured by median student growth percentiles (mSGPs)
  - The NJDOE plans to resume reporting mSGPs for the 2022-2023 school year.
- As data over the last three years was impacted by the pandemic in various ways, the NJDOE does recommend caution in comparing data from year to year.



# What Kinds of Information Do the School Performance Reports Include?

**The New Jersey School Performance Reports contain hundreds of data points about schools and districts across New Jersey including:**

- ✓ School and district overviews
- ✓ Demographic information
- ✓ Student growth\*
- ✓ Academic achievement
- ✓ College and career readiness
- ✓ Graduation and postsecondary information
- ✓ School climate and environment
- ✓ Staff information
- ✓ School Accountability
- ✓ School and district narrative information

**\*Student growth data is not available for the 2021-2022 school year due to the lack of assessment results for the 2019-2020 and 2020-2021 school years.**





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**What's New:**

- 2021-2022 reports released April 2023.

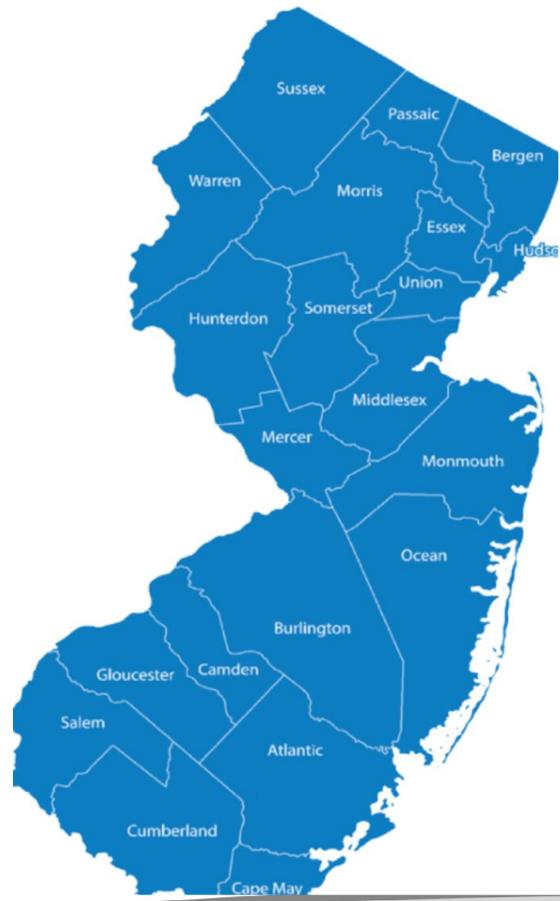
**Questions** about reports? Contact [reportcard@doe.nj.gov](mailto:reportcard@doe.nj.gov)

Search by County, School Name, District, or Zip Code 

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Districts A-Z

State Report



[Njschooldata.org](http://Njschooldata.org)



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### Curriculum And Instruction Resources

- Spring 2022 NJSLA Parent Guide
- 22-23 District Assessment Calendar
- NJ Student Learning Standards
  - 2021 Diversity and Inclusion Legislation Information
- AchieveNJ
- NJ Student Learning Assessment (NJSLA)
  - NJDOE Digital Item Library
  - NJSLA Interpretation Guide (2022)
- NJ Graduation Requirements
- 2020 Health/PE Standards
- Chapter 27 Emergency Virtual or Remote Instruction Programs (Draft Plan)

### Nutley Parent Academy Catalog And Recordings

- 2021-2022 Parent Night Catalog and Recordings
- 2022-2023 Parent Night Catalog and Recordings

### NJ School Performance Reports

- 21-22 NJDOE School Performance Reports- Nutley
- 20-21 NJDOE School Performance Reports- Nutley
- 19-20 NJDOE School Performance Reports - Nutley
- 18-19 NJDOE School Performance Reports- Nutley

Where to find this presentation and others on our website...



### Board Presentations

- 2021-2022 NJDOE Performance Reports Presentation (April 24, 2023)
- Spring 2022 NJ Student Learning Assessment Data Presentation (October 17, 2022)
- Fall 2021 Start Strong Assessment Data Presentation (January 31, 2022)
- 2018-2019 Student Assessment Data Presentation (September 23, 2019)
- 2017-2018 NJDOE Performance Report Presentation (April 29, 2019)
- 2017-2018 Student Assessment Data Presentation (October 1, 2018)



# 21-22 Performance Reports: Summary Reports



County: Essex  
 District: Nutley Public School District  
 315 Franklin Avenue  
 Second Floor  
 Nutley, NJ 07110

## Nutley Public School District (13-3750)

2021-2022  
 Superintendent: Mr. Kent Bania  
[District Website](#)  
 973-661-8798



**4,013**  
 Total Students  
**22.3%**  
 Students with Disabilities  
**12:1**  
 Student to Teacher Ratio



**PK-12**  
 Grades Offered  
**11.1 years**  
 Avg Teacher Experience



**3.0%**  
 English Learners  
**11.4%**  
 Economically Disadvantaged

The summary reports are meant to provide parents, educators, and communities highlights from the district, along with a high-level summary of how well a school or district is performing. We encourage you to use these reports to:

- Learn more about this school or district by viewing the detailed report. Use the link in the "Jump to" menu at the top right.
- Start conversations with school community members and ask questions. Use the one-page guides on the [Resources page](#) for suggestions.
- Engage with your school communities to identify where schools are doing well and where they can improve.

**Important Note for 2021-22 Reports:** The summary reports will not include information on student growth for the 2021-22 school year due to the cancellation of the New Jersey Student Learning Assessment in 2019-20 and 2020-21. The NJDOE expects to resume reporting on student growth, as measured by median student growth percentiles (msGPs), in the 2022-23 school year.

### District Highlights Reported by the District:

- Nutley values challenges that foster curiosity, growth, and confidence.
- Nutley values safe, inspirational communities, as well as respectful, supportive, resourceful, and independent citizens.
- Nutley values persistent, collaborative, open communicators.

### How did students perform on assessments? i

This section shows the percentage of students who met or exceeded expectations on statewide assessments (NJSLA and DLM). This percentage reflects the federal proficiency rate which makes adjustments to the proficiency rate if the participation rate was below 95% to ensure reporting on at least 95% of students. The chart indicates whether performance was above the state average or above the state's long-term goal of 80%.

**English Language Arts**  
 Below State: 0 - 48.9%  
 Met State: 49 - 79.9%  
 Met Goal: 80 - 100%



**64.2%**  
 Met State

**Mathematics**  
 Below State: 0 - 35.9%  
 Met State: 36 - 79.9%  
 Met Goal: 80 - 100%



**47.2%**  
 Met State

### Are students at risk? i

This section shows percentage of students that were absent for 10% or more of the days enrolled with a comparison to the state average.



Percentage of students chronically absent (higher values represent higher risk)



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 973-661-8798

## Are students graduating?

### Four-Year Graduation Rate

- Below State: 0 - 90.8%
- Met State: 90.9 - 94.9%
- Met Goal: 95 - 100%

This section shows the four-year and five-year graduation rates. These are the percentage of students who graduate high school within four or five years of entering high school.



93.3%  
Met State

### Five-Year Graduation Rate

- Below State: 0 - 92.4%
- Met State: 92.5 - 95.9%
- Met Goal: 96 - 100%



94.7%  
Met State

## Are students college and career ready?

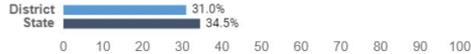
### College Enrollment:

Percentage of 2021 graduates enrolled in a college or university by the fall of 2022



### AP/IB Courses:

Percentage of 11th and 12th graders enrolled in one or more Advanced Placement (AP) or International Baccalaureate course (IB)



### Dual Enrollment:

Percentage of 11th and 12th graders enrolled in one or more dual enrollment course, which is a course that allows high school students to enroll in college courses for credit prior to graduation



### Industry-Valued Credentials:

Percentage of 9th-12th graders who earned one or more industry-valued credential during the school year. Industry-valued credentials are recognized degrees, diplomas, certificates, or certifications awarded for an occupation.



# 21-22 Performance Reports: Detailed Reports

School Year 2021-2022

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Resource Documents

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Language: Eng



## Nutley Public School District (13-3750)

Search School/District

County: Essex

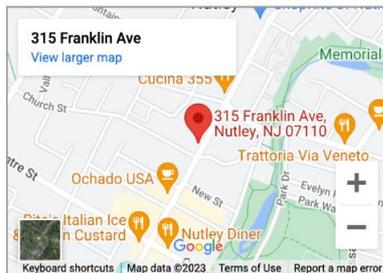
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Superintendent: Mr. Kent Bania

[District Website](#)

973-661-8798



**Jump to:**

[How to use this report](#)

[State Report](#)

[Summary Report](#)

[Search Another School/District](#)



**4,013**  
Total Students



**PK-12**  
Grades Offered

### Notes from the New Jersey Department of Education:

Due to a data submission issue, the 2021-2022 AP/IB information and Dual Enrollment sections do not accurately reflect the student enrollment. Please contact the district for more information.

Overview & Resources

Demographics

Student Growth

Academic Achievement

College and Career Readiness

Graduation/ Postsecondary

Climate and Environment

Staff

Per-Pupil Expenditures

Accountability

Narrative

**Report Key:** \* Data is not displayed in order to protect student privacy \*\* Accountability calculations require 20 or more students N No Data is available to display † This indicates a table specific note, see note below table

### Overview

The School Performance Reports reflect the New Jersey Department of Education's (NJDOE) commitment to providing parents, students, and school communities with a large variety of information about each school and district. These reports can be used as a tool to help evaluate whether all students have equitable access to high quality education. We encourage you to use these reports to:

- **Learn** more about the school and the district
- **Start conversations** with school community members and ask questions
- **Engage** with school communities to identify where schools are doing well and where they can improve

### Important Notes for 2021-22 Reports:

The 2021-22 School Performance Reports include nearly all data that was previously reported prior to the COVID-19 pandemic, such as assessment results and accountability data. However, the 2021-22 reports will not include student growth as measured by median student growth percentiles (mSGPs) because individual student growth percentiles (SGPs) were not calculated for the 2021-22 school year due to lack of prior test results for the 2019-20 and 2020-21 school years. The student growth section of the reports will include a link to an alternate measure of academic progress that will be used for accountability determinations for the 2021-22 school year.

As data over the last three years was impacted by the pandemic in various ways, the NJDOE recommends caution in comparing data from year to year.



# 21-22 Performance Reports: Detailed Reports

[Overview & Resources](#) | 
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 **[Academic Achievement](#)** | 
 [College and Career Readiness](#) | 
 [Graduation/Postsecondary](#) | 
 [Climate and Environment](#) | 
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 [Per-Pupil Expenditures](#) | 
 [Accountability](#)

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## English Language Arts Assessment - Performance By Grade: Grade 3



This table shows performance on the English Language Arts (ELA) section of the New Jersey Student Learning Assessment (NJSLA). The performance results in this table include all students that took the NJSLA assessment, which includes students that were enrolled less than half a year.

| Student Group                               | Valid Scores | District Mean Scale Score | State Mean Scale Score | % Level 1: Did not yet meet expectations | % Level 2: Partially met expectations | % Level 3: Approached expectations | % Level 4: Met expectations | % Level 5: Exceeded expectations | % of testers met or exceeded expectations | State: % of testers met or exceeded expectations |
|---|--------------|---------------------------|------------------------|--|---------------------------------------|------------------------------------|-----------------------------|----------------------------------|---|--|
| Districtwide                                | 300          | 756                       | 740                    | 6%                                       | 15%                                   | 21%                                | 51%                         | 7%                               | 58%                                       | 42%  |
| White                                       | 157          | 752                       | 750                    | 8%                                       | 16%                                   | 20%                                | 51%                         | 5%                               | 56%                                       | 52%  |
| Hispanic                                    | 80           | 752                       | 724                    | 6%                                       | 19%                                   | 23%                                | 48%                         | 5%                               | 53%                                       | 28%  |
| Black or African American                   | *            | 768                       | 722                    | 0%                                       | 10%                                   | 30%                                | 50%                         | 10%                              | 60%                                       | 26%  |
| Asian, Native Hawaiian, or Pacific Islander | 37           | 778                       | 771                    | 3%                                       | 3%                                    | 24%                                | 51%                         | 19%                              | 70%                                       | 71%  |
| American Indian or Alaska Native            | *            | *                         | 745                    | *  | *                                     | *                                  | *                           | *                                | *   | 45%  |
| Two or More Races                           | 16           | 759                       | 748                    | 0%                                       | 13%                                   | 13%                                | 75%                         | 0%                               | 75%                                       | 50%  |
| Female                                      | *            | 762                       | 745                    | 5%                                       | 11%                                   | 19%                                | 56%                         | 9%                               | 65%                                       | 47%  |
| Male  | *            | 750                       | 735                    | 7%                                       | 19%                                   | 23%                                | 47%                         | 4%                               | 51%                                       | 38%  |
| Non-binary/undesignated gender              | *            | *                         | *                      | *  | *                                     | *                                  | *                           | *                                | *   | *  |
| Economically Disadvantaged Students         | 30           | 750                       | 720                    | 7%                                       | 17%                                   | 27%                                | 47%                         | 3%                               | 50%                                       | 24%  |
| Non-Economically Disadvantaged Students     | 270          | 757                       | 751                    | 6%                                       | 14%                                   | 20%                                | 52%                         | 7%                               | 59%                                       | 52%  |
| Students with Disabilities                  | 55           | 732                       | 709                    | 15%                                      | 29%                                   | 24%                                | 31%                         | 2%                               | 33%                                       | 17%  |
| Students without Disabilities               | 245          | 762                       | 746                    | 4%                                       | 11%                                   | 20%                                | 56%                         | 8%                               | 64%                                       | 47%  |
| English Learners                            | 10           | 708                       | 704                    | 30%                                      | 30%                                   | 30%                                | 10%                         | 0%                               | 10%                                       | 13%  |
| Non-English Learners                        | 290          | 758                       | 744                    | 6%                                       | 14%                                   | 21%                                | 53%                         | 7%                               | 60%                                       | 46%  |
| Homeless Students                           | *            | *                         | 707                    | *  | *                                     | *                                  | *                           | *                                | *   | 18%  |
| Students in Foster Care                     | *            | *                         | 708                    | *  | *                                     | *                                  | *                           | *                                | *   | 16%  |
| Military-Connected Students                 | *            | *                         | 737                    | *  | *                                     | *                                  | *                           | *                                | *   | 40%  |
| Migrant Students                            | *            | *                         | 691                    | *  | *                                     | *                                  | *                           | *                                | *   | 24%  |



## Helpful Links...

- [NJDOE Performance Reports](#)
- [FAQs of Performance Reports](#)
- [Summary Report Guide](#)
- [Detailed Report Guide](#)
- [Video Tutorial](#)
- Feedback Survey from NJDOE: <https://www.surveymonkey.com/r/2021-22SPR>



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